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1001 Quotes By and About Jews

- No. 401-450 -

[Jump to Quotes 351-400](#)

[Back to Subject Index](#)

[Jump to Quotes 451-500](#)

401

"There is much evidence indicating that the Capitalistic and Communist conspiracies BOTH are directed by a single master conspiracy which may have continuity with the Order of the Illuminati which was founded 200 years ago..." (The Capitalist Conspiracy, G. Edward Griffin).

402

"...there is much in the fact of Bolshevism itself. In the fact that so many Jews are Bolsheviks. In the fact that the ideals of Bolshevism are consonant with the finest ideals of Judaism." (The London Jewish Chronicle, April 4, 1919)

403

"Which are you first, a Jew or an American? A Jew." (David Ben Gurion)

404

"The great ideal of Judaism is that the whole world shall be imbued with Jewish teachings, and that in a Universal Brotherhood of Nations - a greater Judaism, in fact - All the separate races and religions shall disappear." (Jewish World, February 9, 1883).

405

"Some call it Marxism -- I call it Judaism." (The American Bulletin, Rabbi S. Wise, May 5, 1935).

406

"[Jews were] fomenting a general plague on the whole world." (Claudis, Roman Emperor, Epistolas).

407

"There is only one Power which really counts: The Power of Political Pressure. We Jews are the most powerful people on Earth, because we have this power, and we know how to apply it." (Jewish Daily Bulletin, July 27, 1935).

408

"The Rothschilds introduced the rule of money into European politics. The Rothschilds were the servants of money who undertook the reconstruction of the world as an image of money and its functions. Money and the employment of wealth have become the law of European life; we no longer have nations, but economic provinces." (New York Times, Professor Wilhelm, a German historian, July 8, 1937).

409

"The forces of reaction are being mobilized. A combination of England, France and Russia will sooner or later bar the triumphal march of the crazed Fuhrer. Either by accident or design, a Jew has come into the position of the foremost importance in each of these nations. In the hands of non-Aryans, lie the very lives of millions...and when the smoke of battle clears, and the trumpets blare no more, and the bullets cease to blast! Then will be presented a tableau showing the man who played. God, the swastika Christus, being lowered none too gently into a hole in the ground, as a trio of non-Aryans, in tone a ramified requiem, that sounds suspiciously like a medley of Marseillaise, God Save the King, and the international; blending in the grand finale, into a militant, proud arrangement of Eile! Elie! [This is the traditional Jewish cry of triumph]. (The American Hebrew, New York City, June 3, 1938).

410

"Dear Sirs: A. Mr. John Sherman has written us from a town in Ohio, U.S.A., as to the profits that may be made in the National Banking business under a recent act of your Congress (National Bank Act of 1863), a copy of which act accompanied his letter. Apparently this act has been drawn upon the plan formulated here last summer by the British Bankers Association and by that Association recommended to our American friends as one that if enacted into law, would prove highly profitable to the banking fraternity throughout the world. Mr. Sherman declares that there has never before been such an opportunity for capitalists to accumulate money, as that presented by this act and that the old plan, of State Banks is so unpopular, that the new scheme will, by contrast, be most favorably regarded, notwithstanding the fact that it gives the national Banks an almost absolute control of the National finance. 'The few who can understand the system,' he says 'will either be so interested in its profits, or so dependent on its favors, that there will be no opposition from that class, while on the other hand, the great body of people, mentally incapable of comprehending the tremendous advantages that capital derives from the system, will bear its burdens without even suspecting that the system is inimical to their interests.' Please advise us fully as to this matter and also state whether or not you will be of assistance to us, if we conclude to establish a National Bank in the City of New York...Awaiting your reply, we are." (Rothschild Brothers. London, June 25, 1863. Famous Quotes On Money).

In reply to the above letter Messrs. Ikelheimer, Morton and Vandergould replied: Dear Sirs: 'We beg to acknowledge receipt of your letter of June 25th, in which you refer to a communication received from Honorable John Sherman, of Ohio, with reference to the advantages, and profits, of an American investment under the provisions of the National Banking Act.

Mr. Sherman possesses, in a marked degree, the distinguishing characteristics of a successful financier. His temperament is such that whatever his feelings may be they never cause him to lose sight of the main chance. He is young, shrewd and ambitious. He has fixed his eyes upon the Presidency of the United States and already is a member of Congress (he has financial ambitions too). He rightfully thinks he has everything to gain by being friendly with men, and institutions, having large financial resources, and which at times are not too particular in their methods, either of obtaining government aid, or protecting themselves against unfriendly legislation...Requesting that you will regard this as strictly confidential, Most respectfully yours, Ikelheimer, Morton and Vandergould." (Pawns In The Game, William Guy Carr, pp. 55-57).

411

"If you will look back at every war in Europe during the nineteenth century, you will see that they always ended with the establishment of a 'balance of power.' With every re-shuffling there was a balance of power in a new grouping around the House of Rothschild in England, France, or Austria. They grouped nations so that if any king got out of line, a war would break out and the war would be decided by which way the financing went. Researching the debt positions of the warring nations will usually indicate who was to be punished." (Economist Sturat Crane).

412

"He received me not only cordially, but he was also full of confidence with respect to the war. His first words, after he had welcomed me, were as follows: 'Well, Dr. Weismann, we have as good as beaten them already.' I...thanked him for his constant support for the Zionist course. 'You were standing at the cradle of this enterprise.' I said to him, 'and hopefully you will live to see that we have succeeded.' Adding that after the war we would build up a state of three to four million Jews in Palestine, whereupon he replied: 'Yes, go ahead, I am full in agreement with this idea.'" (Conversation between Chaim Weismann and Winston Churchill).

413

"It is highly probable that the bulk of the Jew's ancestors 'never' lived in Palestine 'at all,' which witnesses the power of historical assertion over fact." (H. G. Wells, The Outline of History).

414

"[Jews] ate the English nation to its bones." (John Speed, British Historian, in Historie of Great Britaine).

415

"But it has paid us even though we have sacrificed many of our own people. Each victim on our side is worth a thousand Goyim." (Statement reported in a French Newspaper in 1773 after a meeting in the Rothschild home).

416

"The turning point in history will be the moment man becomes aware that the only god of man is man himself." (Henri de Lubec, Atheistic Humanist, p. 10)

417

"...This weakness of the President [Roosevelt] frequently results in failure on the part of the White House to report all the facts to the Senate and the Congress; its [The Administration] description of the prevailing situation is not always absolutely correct and in conformity with the truth...When I lived in America, I learned that Jewish personalities -- most of them rich donors for the parties -- had easy access to the President. They used to contact him over the head of the Foreign Secretary and the representative at the United Nations and other officials. They were often in a position to alter the entire political line by a single telephone conversation...Stephen Wise...occupied a unique position, not only within American Jewry, but also generally in America...He was a close friend of Wilson...he was also an intimate friend of Roosevelt and had permanent access to him, a factor which naturally affected his relations to other members of the American Administration...Directly after this, the President's car stopped in front of the veranda, and before we could exchange greetings, Roosevelt remarked: 'How interesting! Sam Roseman, Stephen Wise and Nahum Goldman are sitting there discussing what order they should give the President of the United States. Just imagine what amount of money the Nazis would pay to obtain a photo of this scene.' We began to stammer to the effect that there was an urgent message from Europe to be discussed by us, which Rosenman would submit to him on Monday. Roosevelt dismissed him with the words: 'This is quite all right, on Monday I shall hear from Sam what I have to do,' and he drove on." (USA, Europe, Israel, Nahum Goldmann, pp. 53, 66-67, 116).

418

"Will grant financial aid as soon as Charles removed, and Jews admitted. Assassination too dangerous. Charles should be given an opportunity to escape. His recapture will then make a trial and execution possible. The support will be liberal, but useless to discuss terms until trial commences." (Letter from Ebenezer Pratt to Oliver Cromwell)

419

"Judaism was not a religion but a law." (Moses Mendeissohn, The Jewish Plato)

420

"It is necessary to gain the common people to our order. The best means to that end is influence in the schools." (The Jewish Founder of the Illuminati, Adam Weishaupt)

421

"Marriages began to take place, wholesale, between what had once been the aristocratic territorial families of this country and the Jewish commercial fortunes. After two generations of this, with the opening of the twentieth century those of the great territorial English families in which there was no Jewish blood were the exception. In nearly all of them was the strain more or less marked, in some of them so strong that though the name was still an English name and the traditions those of purely English lineage of the long past, the physique and character had become wholly Jewish and the members of the family were taken for Jews whenever they travelled in countries where the gentry had not suffered or enjoyed this admixture." (The Jews, by Hilaire Belloc)

422

"A mind that is positive cannot be controlled. For the purpose of occult dominion, minds must therefore be rendered passive and negative in order that control may be achieved. Minds consciously working to a definite end are a power for good or for evil." (Occult Theocracy, p. 581)

423

"These were ideas," the author notes, "which Marx would adopt and transform... Publicly and for political reasons, both Marx and Engels posed as friends of the Negro. In private, they were anti-Black racists of the most odious sort. They had contempt for the entire Negro Race, a contempt they expressed by comparing Negroes to animals, by identifying Black people with 'idiots' and by continuously using the opprobrious term 'Nigger' in their private correspondence." (Nathaniel Weyl).

424

"In return for financial support will advocate admission of Jews to England; This however impossible while Charles living. Charles cannot be executed without trial on adequate grounds for which do not presently exist. Therefore advise that Charles be assassinated, but will have nothing to do with arrangements for procuring an assassin, though willing to help in his escape. [King Charles I was in prison at the time]." (Letter from Oliver Cromwell to Ebenezer Pratt - History Of The Bank of England, by Frances and Manasseh Ben Israel's Mission To Oliver Cromwell, The Jewish Intelligencers, by Lucien Wolf).

425

In an article by the Jew Victor Berger, one of the national leaders of the Socialist Party, wrote, in the Social Democratic Herald: "There can be no doubt that the Negroes and Mulattos constitute a lower race."

426

Karl Marx and Friedrich Engels said Blacks: "...were people who ought to be eradicated and swept from the earth." (Karl Marx, by Nathaniel Weyl).

427

"Karl Marx and Friedrich Engels," Weyl writes, "were neither internationalists nor believers in equal rights of all the races and peoples. They opposed the struggles for national independence of those races and peoples that they despised. They believed that the 'barbaric' and 'ahistoric' peoples who comprised the immense majority of mankind had played no significant role in history and were not destined to do so in the foreseeable future." (Karl Marx, by Nathaniel Weyl).

428

"Jews may adopt the customs and language of the countries where they live; but they will never become part of the native population." (The Jewish Courier, January 17, 1924).

429

The Jewish owned Social Democratic Herald, on September 14, 1901, characterized Negroes as "inferior...depraved elements' who went around 'raping women and children.'"

430

The New York Journal American of February 3, 1949: "Today it is estimated by Jacob's grandson, John Schiff, that the old man sank about \$20-million for the final triumph of Bolshevism in Russia."

431

"We are neither German, English or French. We are Jews and your Christian mentality is not ours." (Max Nordrow, a German Zionist Leader, in The Jewish World)

432

"Let me tell you the following words as if I were showing you the rings of a ladder leading upward and upward...The Zionist Congress; the English Uganda proposition; the future World War; the Peace Conference where,

with the help of England, a free and Jewish Palestine will be created." (Max Nordau, 6th Zionist Congress in Balse, Switzerland, 1903)

433

"We are disturbed about the effect of the Jewish influence on our press, radio, and motion pictures. It may become very serious. (Fulton) Lewis told us of one instance where the Jewish advertising firms threatened to remove all their advertising from the Mutual System if a certain feature was permitted to go on the air. The threat was powerful enough to have the feature removed." (Charles A. Lindberg, Wartime Journals, May 1, 1941).

434

"Competition is a sin." (John D. Rockefeller)

435

"The chief difficulty in writing about the Jewish Question is the super-sensitiveness of Jews and non-Jews concerning the whole matter. There is a vague feeling that even to openly use the word 'Jew,' or expose it nakedly to print is somehow improper. Polite evasions like 'Hebrew' and 'Semite,' both of which are subject to the criticism of inaccuracy, are timidly essayed, and people pick their way gingerly as if the whole subject were forbidden, until some courageous Jewish thinker comes straight out with the old old word 'Jew,' and then the constraint is relieved and the air cleared...A Jew is a Jew and as long as he remains within his perfectly unassailable traditions, he will remain a Jew. And he will always have the right to feel that to be a Jew, is to belong to a superior race. No one knows better than the Jew how widespread the notion that Jewish methods of business are all unscrupulous. No existing Gentile system of government is ever anything but distasteful to him. The Jew is against the Gentile scheme of things.

He is, when he gives his tendencies full sway, a Republican as against the monarchy, a Socialist as against the republic, and a Bolshevik as against Socialism. Democracy is all right for the rest of the world, but the Jew wherever he is found forms an aristocracy of one sort or another." (Henry Ford, Dearborn Independent)

436

"The pressure for war is mounting. The people are opposed to it, but the Administration seems hell-bent on its way to war. Most of the Jewish interests in the country are behind war." (Wartime Journals, May 1, 1941).

437

"We are interested in just the opposite...in the diminution, the killing out of the Goyim." (Reportedly spoken by a Jewish speaker in the Rothschild home in 1773)

438

"The greatest danger to this country lies in their large ownership and influence in our motion pictures, our press, our radio and our government." (Charles A. Lindberg, Speech at Des Moines, Iowa, September 11, 1941).

439

"When one lives in contact with the functionaries who are serving the Bolshevik Government, one feature strikes the attention, which, is almost all of them are Jews. I am not at all anti-Semitic; but I must state what strikes the eye: everywhere in Petrograd, Moscow, in provincial districts, in commissariats, in district offices, in Smolny, in the Soviets, I have met nothing but Jews and again Jews...The more one studies the revolution the more one is convinced that Bolshevism is a Jewish movement which can be explained by the special conditions in which the Jewish people were placed in Russia." (L'Illustration, September 14, 1918).

440

"The Gulag Archipelago, 'he informed an incredulous world that the blood-maddened Jewish terrorists had murdered sixty-six million victims in Russia from 1918 to 1957! Solzhenitsyn cited Cheka Order No. 10, issued on January 8, 1921: 'To intensify the repression of the bourgeoisie.'" (Alexander Solzhenitsyn, The Gulag Archipelago)

441

"The Jews are the master robbers of the modern age." (Napoleon Bonaparte)

442

"A Jew is anyone who says he is." (David Ben Gurion)

443

"We were told that hundreds of agitators had followed in the trail of Trotsky (Bronstein) these men having come over from the lower east side of New York. Some of them when they learned that I was the American Pastor in Petrograd, stepped up to me and seemed very much pleased that there was somebody who could speak English, and their broken English showed that they had not qualified as being Americas. A number of these men called on me and were impressed with the strange Yiddish element in this thing right from the beginning, and it soon became evident that more than half the agitators in the so-called Bolshevik movement were Jews...I have a firm conviction that this thing is Yiddish, and that one of its bases is found in the east side of New York...The latest startling information, given me by someone with good authority, startling information, is this, that in December, 1918, in the northern community of Petrograd -- that is what they call the section of the Soviet regime under the Presidency of the man known as Apfelbaum (Zinovieff) -- out of 388 members, only 16 happened to be real

Russians, with the exception of one man, a Negro from America who calls himself Professor Gordon.

I was impressed with this, Senator, that shortly after the great revolution of the winter of 1917, there were scores of Jews standing on the benches and soap boxes, talking until their mouths frothed, and I often remarked to my sister, 'Well, what are we coming to anyway. This all looks so Yiddish.' Up to that time we had see very few Jews, because there was, as you know, a restriction against having Jews in Petrograd, but after the revolution they swarmed in there and most of the agitators were Jews.

I might mention this, that when the Bolshevik came into power all over Petrograd, we at once had a predominance of Yiddish proclamations, big posters and everything in Yiddish. It became very evident that now that was to be one of the great languages of Russia; and the real Russians did not take kindly to it." (Dr. George A. Simons, a former superintendent of the Methodist Missions in Russia, Bolshevik Propaganda Hearing Before the Sub-Committee of the Committee on the Judiciary, United States Senate, 65th Congress)

444

"It being true that the Delanos are well-known Jews from the Netherlands, President Roosevelt is, from the standpoint of Jewish Heredity Law, as good a Jew as Bernard M. Baruch." (Letter of May 14, 1939, by Dr. von Leers)

445

"In an address to the National Convention of the Daughters of the American Revolution, President Franklin Delano Roosevelt, said that he was of revolutionary ancestry. -- But not a Roosevelt was in the Colonial Army. They were Tories, busy entertaining British Officers. The first Roosevelt came to America in 1649. His name was Claes Rosenfelt. He was a Jew. Nicholas, the son of Claes was the ancestor of both Franklin and Theodore. He married a Jewish girl, named Kunst, in 1682. Nicholas had a son named Jacobus Rosenfeld..." (The Corvallis Gazette Times of Corballis, Oregon).

446

"At once the veil falls," comments Dr. von Leers. "F.D.R'S father married Sarah Delano; and it becomes clear Schmalix [genealogist] writes: 'In the seventh generation we see the mother of Franklin Delano Roosevelt as being of Jewish descent. The Delanos are descendants of an Italian or Spanish Jewish family -- Dilano, Dilan, Dillano. The Jew Delano drafted an agreement with the West Indian Co., in 1657 regarding the colonization of the island of Curacao. About this the directors of the West Indies Co., had correspondence with the Governor of New Holland. In 1624 numerous Jews had settled in North Brazil, which was under Dutch Dominion. The old German traveler Uienhoff, who was in Brazil between 1640 and 1649, reports: 'Among the Jewish settlers the greatest number had emigrated from Holland.' The reputation of the Jews was so bad that the Dutch Governor Stuyvesant (1655) demand that their immigration be prohibited in the newly founded colony of New Amsterdam (New York). It would be interesting to investigate whether the Family Delano belonged to these Jews whom the

Dutch Governor did not want. It is known that the Sephardic Jewish families which came from Spain and Portugal always intermarried; and the assumption exists that the Family Delano, despite (so-called) Christian-confession, remained purely Jewish so far as race is concerned. What results? The mother of the late President Roosevelt was a Delano. According to Jewish Law (Schulchan Aruk, Ebenaezer IV) the woman is the bearer of the heredity. That means: children of a full-blooded Jewess and a Christian are, according to Jewish Law, Jews. It is probable that the Family Delano kept the Jewish blood clean, and that the late President Roosevelt, according to Jewish Law, was a blooded Jew even if one assumes that the father of the late President was Aryan. We can now understand why Jewish associations call him the 'New Moses;' why he gets Jewish medals -- highest order of the Jewish people. For every Jew who is acquainted with the law, he is evidently one of them." (Hakenkreuzbanner, May 14, 1939, Prof. Dr. Johann von Leers of Berlin-Dahlem, Germany)

447

"They are the carrion birds of humanity...[speaking of the Jews] are a state within a state. They are certainly not real citizens...The evils of Jews do not stem from individuals but from the fundamental nature of these people." (Napoleon Bonaparte, Stated in Reflections and Speeches before the Council of State on April 30 and May 7, 1806)

448

"The Jews...are at the root of regicide, they own the periodical press, they have in their hands the financial markets, the people as a whole fall into financial slavery to them..." (The Siege, p. 38)

449

"The Jew continues to monopolize money, and he loosens or strangles the throat of the state with the loosening or strengthening of his purse strings...He has empowered himself with the engines of the press, which he uses to batter at the foundations of society. He is at the bottom of...every enterprise that will demolish first of all thrones, afterwards the altar, afterwards civil law." (Hungarian composer Franz Liszt (1811-1886) in Die Israeliten.)

450

"For the last one hundred and fifty years, the history of the House of Rothschild has been to an amazing degree the backstage history of Western Europe...Because of their success in making loans not to individuals but to nations, they reaped huge profits...Someone once said that the wealth of Rothschild consists of the bankruptcy of nations." (Frederic Morton, The Rothschilds)

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